2018 PERSONAL PROPERTY DECREASES

TO BOARD 05/06/19

EXHIBIT "D"

2018

PP Roll Changes

Norman A.Cannady Jr., Tax Assessor Madison County Personal Property

2018

date submitted 5/6/2019

REDUCTION IN VALUE

Board approved April 15, 2019

| Board approved April 15, 2019 | Т | | | | | | | |
|---------------------------------|---------------|--------------------|---------|---------|--------------|---------------------|-----------------------|----------|
| Owners Name | parcel number | ASSESSMENT ON ROLL | | | AMOUNT OF | reason for change # | reason for change | sb82# |
| | | INV | F/F-M/E | TOTAL | CHANGE | | | 1 000011 |
| Mercedes-Benz of Jackson | 10828 | 2601630 | 728270 | 3329900 | 2,397,122 | 10 | taxpayer filing error | 187 |
| Methodist Rehabilitation Center | 10737 | | 86300 | 86300 | 86,300 | 10 | granted exempt status | 187 |
| | | | | | | | | 107 |
| | | | | | | | | |
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| OTAL | | | | | | | | |
| OIAL | | | | | 2,483,422 | | | |

Clerk of the Board of Supervisors of said County

Please Submit in Duplicate PETITION FOR REDUCTION OF ASSESSMENT

| Property of _ | y ofMADISON | | School Dist. | | Road Dist. | | | | | | | |
|--|---|---|-----------------------|----------------------|-----------------------|----------------------|--|--|--|--|--|--|
| STATE OF MISSISSIPPI | | | | | | | | | | | | |
| COUNTY OF | ` | MADISON | | | | | | | | | | |
| Now comes Norman A. Cannady, Jr. and applies for a reduction in the assessments (Tax Assessor – Affiant – Taxpayer) | | | | | | | | | | | | |
| against the petitioners of the PERSONAL PROPERTY Assessment Roll for the year 2018. | | | | | | | | | | | | |
| PER ATTACHED FORM 60-606 TOTAL: <u>\$ 2,483,422</u> | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| AFFIDAVIT FOR CHANGE STATE OF MISSISSIPPI | | | | | | | | | | | | |
| COUNTY OF MADISON | | | | | | | | | | | | |
| | | Parcel Number | Land | Improvements | Total | Change | | | | | | |
| Page | Line | VARIOUS | Value | | Value | | | | | | | |
| | | VINGOUS | | | | | | | | | | |
| Owner | Owner VARIOUS Reason for change VARIOUS | | | | | | | | | | | |
| Application is hereby made by, or on behalf of, the taxpayer named for change or reduction of assessment, and the parties signed below swear to and certify that all facts stated are true. | | | | | | | | | | | | |
| AFFIANT _ | | | | TAXPAYER_ | | | | | | | | |
| Witness my signature this the | | | | | | | | | | | | |
| TAX ASSESSOR NORMAN A. CANNADY, JR. TAX ASSESSOR | | | | | | | | | | | | |
| STATE OF MISSISSIPPI | | | | | | | | | | | | |
| COUNTY OF | COUNTY OFMADISON | | | | | | | | | | | |
| | | (| ORDER | | | | | | | | | |
| | | the Board of Supervisors from changed or reduced; | evidence, both oral a | and documentary, off | ered in support of sa | aid application that | | | | | | |
| | | ORE, ORDERED by the Boar | d of Supervisors of | MA | ADISON | | | | | | | |
| | | t a total reduction of the assess | | | | | | | | | | |
| and said chan | ges being f | for the year <u>2018</u> . | | | | | | | | | | |
| IT IS FURTHER ORDERED that the Clerk of this Board certify two copies of this order to the State Tax Commission. The Clerk of this Board is hereby authorized and directed to change the original Assessment Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession to conform with the provisions of this order, and the Tax Collector be given the proper credit therefore, including district taxes, and Homestead Exemption, if any, be adjusted. | | | | | | | | | | | | |
| | ORDE | RED AND ADJUDGED this | the day | of | , 2019. | | | | | | | |
| | | | | | | | | | | | | |
| | (President of the Board of Supervisors) | | | | | | | | | | | |
| CLERK'S CERTIFICATE | | | | | | | | | | | | |
| I, | Ronny J | Lott, Clerk of the Board | d of Supervisors of | MADISON | County, Sta | te of Mississippi, | | | | | | |
| do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors, passed on the | | | | | | | | | | | | |
| day o | of | , 2019 as th | e same appears on | Page of N | /linute Book | _ of said Board, | | | | | | |
| now on file in the office of said Clerk in the of in said County. | | | | | | | | | | | | |
| Wit | ness my h | and and official seal, this _ | day of | | , 2019. | | | | | | | |

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